Association des Amis du Brass Band

## 28<sup>th</sup> French Open Brass Band Championship June 7-8- 2024

# TO ENTER COMPETITION (due date March 20th 2024)

| -Name of Band         |         |      |
|-----------------------|---------|------|
| -Section              |         |      |
| -Mobile Phone         | Email   |      |
| A D D IVA I           |         |      |
|                       | ARRIVAL |      |
| Date :                | Hour :  |      |
| Via : train           | Coach   | Cars |
| Name & Hôtel address: |         |      |
|                       |         |      |

### WARNING: Registering of your band is made in two steps

**Before March 20**<sup>th</sup> **2024:** Return the Entry form together with the payment (350 $\epsilon$ ) by cheque or wire. On receipt of it you are duly registered and we will send you the paperwork we will need:

Files: - 2024 contest rules

- To enter competition
- acknowledgement receipt of the rules
- adhesion form
- Member cards or copies of our UK player cards (4 per A4 page)

#### **Before End of March:** You should send back to the organisation

- Acknowledgement receipt of the rules
- A text of 20/25 lines on your band (to print in our competition program)
- A coloured picture of your Band in j.peg of good quality (1 to 4 Mo)

#### End of April: You should send back to the organisation

- Your contest programme with name of pieces, composers, arrangers, in the exact order of playing, with the minutage (timing) of each piece.
- Confirmation of date and time of your arrival in Amboise and also confirmation of date and the hour of your departure. (Warning to the number of your drivers (Attention among coach drivers), because we do not assure transfers between the theater and the places of the performances)
- Member cards or copies of your UK player cards (2/4 per A4 page)
- Adhesion from filled up and signed per each member

#### **End of April 2024**: You should send back to the organisation

- 2 sets of scores copies of your contest program including test piece, without any annotation or identification.
- 1 set of score copy or solo cornet part of your Music March.

